

STATE OF LOUISIANA
PARISH OF IBERVILLE

I, Tracy Granger , Deputy Clerk of Court and Ex-Officio Recorder in and for said Parish and State, do hereby certify that I have made a careful examination of the Mortgage Records of this Parish from the Indices thereof, and I find no Mortgages in the name(s) -----
-----JONATHAN LANDRY-----

(NOTE: This certificate is limited to the above name only and covers the period from January 1, 1990 till date herein below set forth.)

Affecting the following property to-wit:

ONE (1) CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL BUILDINGS, COMPONENT PARTS AND IMPROVEMENTS THEREON, AND WITH ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, SITUATED IN THE PARISH OF IBERVILLE, STATE OF LOUISIANA, IN SECTION 28, T-8-S, R-10-E, AND BEING DESIGNATED AS LOT THIRTY (30) ON A SURVEY BY CLETUS LANGLOIS, REGISTERED PROFESSIONAL SURVEYOR, ENTITLED "PLAT SHOWING PARTITION OF A PORTION OF JESSIE ROMIG PROPERTY INTO LOTS E-L & 1-31 LOCATED IN SECTION 28, TOWNSHIP 8 SOUTH, RANGE 10 EAST, SOUTHEASTERN LAND DISTRICT, WEST OF THE MISSISSIPPI RIVER, IBERVILLE PARISH, STATE OF LOUISIANA FOR JESSIE ROMIG, 10835 BAYOU GROSSE TETE ROAD, GROSSE TETE, LA 70740," DATED DECEMBER 2, 1998, SAID LOT 30 HAVING SUCH MEASUREMENTS AND DIMENSIONS AS SHOWN ON SAID MAP, A COPY OF WHICH IS RECORDED AT C.B. 515, ENTRY 150, ON FILE AND OF RECORD IN THE OFFICE OF THE CLERK AND RECORDER IN AND FOR THE PARISH OF IBERVILLE, STATE OF LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
THE PROPERTY IS BELIEVED TO BE LOCATED AT 76835 JESSIE ROMIG DRIVE GROSSE TETE, LA 70740

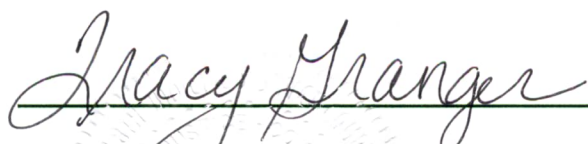
E X C E P T:

A MORTGAGE in favor of Cardinal Financial Company and against Jonathan Landry in the amount of \$146,464.00 – filed in this office on August 29 2022 and recorded in Mortgage Book 708 Entry 70.

A NOTICE OF SEIZURE in favor of Freedom Mortgage Corporation and against Jonathan Landry in the amount of \$142,067.60 – filed in this office on September 24 2026 and recorded in Mortgage Book 787 Entry 18.

ALL TAXES AND ANY SEWERAGE OR PAVING LIENS THAT MAY BE DUE.

IN FAITH WHEREOF, Witness my hand and seal of office this 15th day of October 2026 at 10:51 o'clock A.M.



Tracy Granger, Deputy Clerk of Court

