

STATE OF LOUISIANA --- PARISH OF EAST BATON ROUGE

MORTGAGE CERTIFICATE

I, DOUG WELBORN, CLERK OF COURT AND RECORDER FOR THE PARISH OF EAST BATON ROUGE, CERTIFY THAT THIS CERTIFICATE HAS BEEN RUN EXCLUSIVELY IN THE EXACT NAME OR NAMES HEREUNDER SET FORTH AND NOT IN ANY VARIATIONS OF SAID NAME OR NAMES. WHERE NO MIDDLE INITIALS HAVE BEEN FURNISHED, IDENTICAL NAMES WITH MIDDLE INITIALS HAVE NOT BEEN RUN AND WILL NOT BE UNLESS SPECIFICALLY REQUESTED.

PURSUANT TO LA R.S. 9:2743, I HEREBY CERTIFY THAT THERE ARE NO UNCANCELLED MORTGAGES OR INSTRUMENTS EVIDENCING PRIVILEGES OF RECORD IN THE MORTGAGE INDICES OF THIS OFFICE FROM 11/4/1991, IN THE EXACT NAME OR NAMES OF:

THE UNOPENED SUCCESSION OF MERICE JACKSON

MERICE JACKSON

MARQUETTA CHAVONNE JACKSON

Affecting:

LOT 142, SHERWOOD FOREST OAKS

Except:

1st

Mortgage of date 6/20/2018, executed by MERICE JACKSON, in favor of THE MONEY SOURCE INC., in the amount of \$110,000.00. Recorded in the Mortgage Records on 7/3/2018, as Original 785, Bundle 12898.

2nd

Assignment wherein that certain Mortgage in Original 785, Bundle 12898, is assigned to SERVBANK, N.A. Recorded in the Mortgage Records on 10/27/2025, as Original 608, Bundle 13401.

3rd

Notice of Seizure in Suit Number 771022, 19th Judicial District Court, Parish of East Baton Rouge, State of Louisiana, titled: SERVBANK, N.A. VS THE OPENED SUCCESSION OF MERICE JACKSON AND MARQUETTA CHAVONNE JACKSON, whereby the Sheriff's Office has sent notice to MARQUETTA CHAVONNE JACKSON, IN REM, INDIVIDUALLY AND ON BEHALF OF THE OPENED SUCCESSION OF MERICE JACKSON. Recorded in the Mortgage Records on 2/2/2026, as Original 744, Bundle 13415.

4th

Weed Lien Complaint Number BC-102508, against MARQUETTA CHAVONNE JACKSON, in the amount of \$685.00. Recorded in the Mortgage Records on 7/16/2026, as Original 485, Bundle 13445.

ALL ENCUMBRANCES ARE MORE FULLY DESCRIBED IN ORIGINAL.

THE PLACEMENT OF EACH ITEM LISTED ABOVE IS NOT INTENDED TO RANK THE ENCUMBRANCES AGAINST EACH OTHER AND THEIR ORDER THEREOF IS NOT INTENDED TO BE EXPRESSIVE OF THEIR PRIORITY.

Given under my hand and seal of office, on 11/4/2026, at 8:00 a.m.

DOUG WELBORN, CLERK OF COURT



BY: _____

DEPUTY CLERK AND RECORDER