

STATE OF LOUISIANA
PARISH OF IBERVILLE

I, Tracy Granger, Deputy Clerk of Court and Ex-Officio Recorder in and for said Parish and State, do hereby certify that I have made a careful examination of the Mortgage Records of this Parish from the Indices thereof, and I find no Mortgages in the name(s) -----
-----JUANITA GREEN GRIFFIN PIPER AND CRYSTAL GREEN-----

(NOTE: This certificate is limited to the above name only and covers the period from January 1, 1990 till date herein below set forth.)

Affecting the following property to-wit:

A CERTAIN LOT OR PARCEL OF GROUND, TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THEREON, SITUATED IN THAT SUBDIVISION OF THE PARISH OF IBERVILLE, STATE OF LOUISIANA, KNOWN AS WEST TERRACE SUBDIVISION AND BEING MORE PARTICULARLY DESCRIBED IN ACCORDANCE WITH THE OFFICIAL MAP OF SAID SUBDIVISION RECORDED IN CONVEYANCE BOOK, 185, ENTRY NO. 189, OFFICIAL RECORDS OF IBERVILLE PARISH, LOUISIANA, AS LOT NUMBER SIXTY-THREE (63); SAID LOT MEASURING 50.04 FEET FRONT ON JETSON BY A DEPTH OF 120 FEET BETWEEN EQUAL AND PARALLEL LINES, SAID LOT BEING SUBJECT TO A 7.5 FOOT SERVITUDE ACROSS THE REAR AND BEING FURTHER SUBJECT TO THE OFFICIAL SUBDIVISION RESTRICTIONS OF RECORD IN CONVEYANCE BOOK 185, ENTRY NO. 190, OFFICIAL RECORDS OF IBERVILLE PARISH, LOUISIANA; SUBJECT TO RESTRICTIONS, SERVITUDES, RIGHTS-OF-WAY AND OUTSTANDING MINERAL RIGHTS OF RECORD AFFECTING THE PROPERTY.
THE ADDRESS OF THE PROPERTY IS BELIEVED TO BE 58555 JETSON AVENUE PLAQUEMINE, LA 70764

E X C E P T:

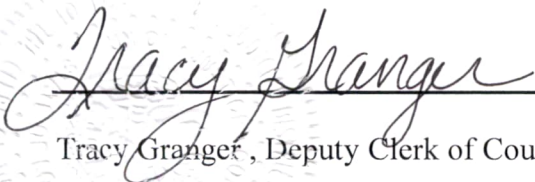
A MORTGAGE in favor of Centex Home Equity Corporation and against Juanita Green Griffin Piper and Crystal Green in the amount of \$45,879.30 – filed in this office on August 2 2001 and recorded in Mortgage Book 358 Entry 168.

A JUDGMENT in favor of Gulfsouth Credit LLC and against Crystal Green in the amount of \$1,558.14 – filed in this office on September 26 2011 and recorded in Mortgage Book 521 Entry 190.

A NOTICE OF SEIZURE in favor of The Bank of New York Mellon and against Juanita Green Griffin Piper and Crystal Green in the amount of \$33,848.88 – filed in this office on September 24 2026 and recorded in Mortgage Book 787 Entry 20.

ALL TAXES AND ANY SEWERAGE OR PAVING LIENS THAT MAY BE DUE.

IN FAITH WHEREOF, Witness my hand and seal of office this 10TH day of March 2026 at 1:54 o'clock P.M.


Tracy Granger, Deputy Clerk of Court