

STATE OF LOUISIANA --- PARISH OF EAST BATON ROUGE

MORTGAGE CERTIFICATE

I, DOUG WELBORN, CLERK OF COURT AND RECORDER FOR THE PARISH OF EAST BATON ROUGE, CERTIFY THAT THIS CERTIFICATE HAS BEEN RUN EXCLUSIVELY IN THE EXACT NAME OR NAMES HEREUNDER SET FORTH AND NOT IN ANY VARIATIONS OF SAID NAME OR NAMES. WHERE NO MIDDLE INITIALS HAVE BEEN FURNISHED, IDENTICAL NAMES WITH MIDDLE INITIALS HAVE NOT BEEN RUN AND WILL NOT BE UNLESS SPECIFICALLY REQUESTED.

PURSUANT TO LA R.S. 9:2743, I HEREBY CERTIFY THAT THERE ARE NO UNCANCELLED MORTGAGES OR INSTRUMENTS EVIDENCING PRIVILEGES OF RECORD IN THE MORTGAGE INDICES OF THIS OFFICE FROM 2/11/1991, IN THE EXACT NAME OR NAMES OF:

LEON MITCHELL WALLACE JR.

Affecting:

LOT J-3 OF THE C.D. TURNER PROPERTY, LOCATED IN SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST

Except:

1st

Judgment in Suit Number 2023CV00251, Zachary City Court, Parish of East Baton Rouge, State of Louisiana, in favor of EFCU FINANCIAL FEDERAL CREDIT UNION, and against LEON M. WALLACE JR (SS#XXX-XX-4297), in the amount of \$5,807.84. Judgment signed 8/22/2023, and recorded in the Mortgage Records on 9/12/2023, as Original 162, Bundle 13273.

2nd

Judgment in Suit Number 2023CV00251, Zachary City Court, Parish of East Baton Rouge, State of Louisiana, in favor of EFCU FINANCIAL FEDERAL CREDIT UNION, and against LEON M. WALLACE JR (SS#XXX-XX-4297), in the amount of \$5,807.84. Judgment signed 8/22/2023, and recorded in the Mortgage Records on 9/15/2023, as Original 782, Bundle 13273.

3rd

Judgment in Suit Number C-728173, 19th Judicial District Court, Parish of East Baton Rouge, State of Louisiana, in favor of AMUR EQUIPMENT FINANCE, INC., and against LEON MITCHELL WALLACE, JR. (SSN: XXX-XX-4297; DOB: 8/31/1956), in the amount of \$23,734.80. Judgment signed 6/17/2024, and recorded in the Mortgage Records on 6/18/2024, as Original 714, Bundle 13317.

4th

Notice of Seizure in Suit Number 728173, 19th Judicial District Court, Parish of East Baton Rouge, State of Louisiana, titled: AMUR EQUIPMENT FINANCE INC. VS LEON MITCHELL WALLACE JR., whereby the Sheriff's Office has sent notice to LEON MITCHELL WALLACE, JR. Recorded in the Mortgage Records on 8/4/2025, as Original 335, Bundle 13385.

ALL ENCUMBRANCES ARE MORE FULLY DESCRIBED IN ORIGINAL.

THE PLACEMENT OF EACH ITEM LISTED ABOVE IS NOT INTENDED TO RANK THE ENCUMBRANCES AGAINST EACH OTHER AND THEIR ORDER THEREOF IS NOT INTENDED TO BE EXPRESSIVE OF THEIR PRIORITY.

Given under my hand and seal of office, on 2/11/2026, at 8:00 a.m.

DOUG WELBORN, CLERK OF COURT



BY: _____

DEPUTY CLERK AND RECORDER