

State of Louisiana
Parish of Ouachita



Office of Clerk and Ex-Officio Recorder

Cert#2079-1

I HEREBY CERTIFY THAT THERE ARE NO UNCANCELLED MORTGAGE OR PRIVILEGES OF RECORD IN THE MORTGAGE RECORDS OF MY OFFICE IN THE NAMES (OF):

CLYDE (NMI) DRIGGERS

This certificate is limited to search for a period of 30 years.

This certificate is limited to search in the above names and no other.

This certificate is limited to search in names exactly as shown and no variations thereof.

Affecting the following described property located in said Parish:

A CERTAIN LOT OR PARCEL OF LAND LOCATED IN SECTION 36, TOWNSHIP 18 NORTH, RANGE 3 EAST OUACHITA PARISH, LOUISIANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF OLYMPIC BOULEVARD WITH THE EXTENSION OR PRODUCTION OF THE WEST LINE OF FERNDAL AVENUE; AS SAID STREETS ARE SHOWN ON PLAT OF UNIT NO. 11, H.M. MCGUIRE'S HIGHLAND PARK IN SECTIONS 36 AND 37, TOWNSHIP 18 NORTH, RANGE 3 EAST, WEST MONROE, LOUISIANA, RECORDED IN PLAT BOOK 10, PAGE 38, RECORDS OF OUACHITA PARISH, LOUISIANA, THENCE NORTHERLY ALONG THE EXTENSION OR PRODUCTION NORTHERLY OF THE WEST LINE OF FERNDAL AVENUE, A DISTANCE OF ONE HUNDRED (100) FEET; THENCE RUNNING BACK WESTERLY BETWEEN PARALLEL LINES, ONE OF WHICH IS THE NORTH LINE OF OLYMPIC BOULEVARD, A DISTANCE OF ONE HUNDRED FIFTY (150) FEET TOGETHER WITH ALL THE BUILDINGS AND IMPROVEMENTS THERON AND ALL OF THE RIGHTS, WAYS, PRIVILEGES, SERVITUDES, APPURTENANCES AND ADVANTAGES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING. (THE "PROPERTY")

Except:

1st

Mortgagor : CLYDE DRIGGERS
Mortgagee : CHASE BANK USA NA
Instrument Type : JUDGMENT
Instrument Number : 1494862
Recorded Date : 8/20/2007

2nd

Mortgagor : CLYDE DRIGGERS
Mortgagee : CHASE BANK USA NA
Instrument Type : JUDGMENT
Instrument Number : 1496722
Recorded Date : 9/13/2007

9th

Mortgagor : AMERICAN FINANCIAL NETWORK INC
CLYDE DRIGGERS

Mortgagee : LAKEVIEW LOAN SERVICING LLC

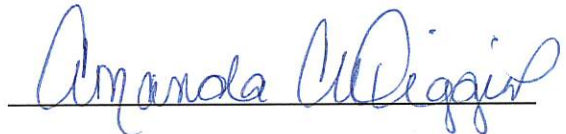
Instrument Type : ASSIGNMENT OF MORTGAGE

Instrument Number : 1915682

Recorded Date : 5/5/2025

EXCEPTING TAXES AND RESTRICTIONS.

GIVEN UNDER MY HAND AND SEAL, OFFICIALLY, AT MY OFFICE, IN OUACHITA PARISH,
LOUISIANA, ON THIS THE 28th DAY OF May A.D., **2025**, at **8:30** AM.

A handwritten signature in blue ink, reading "Amanda C. Diggins", is written over a horizontal line.

**Deputy Clerk and Ex-officio Recorder
Ouachita, Louisiana**